

**FOR LOCAL BUYERS**

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| BUYER REPLY FORM Page 1 **FOR LOCAL BUYERS** | | | | | | | |
| COMPANY PROFILE | | | | | | | |
| **Company Name** | |  | | | Country | |  |
| **Type of**  **Business** | | Manufacturer  Procurement Unit / Department  Others (Please specify): ………………………………………. | | | | | |
| **Product / Business Details** | |  | | | | | |
| **Address** | |  | | | | | |
| **Phone** | |  | | **Fax** | |  | |
| Website | |  | | **BOI Promoted** | | YesNo | |
| Contact PersonMobileE-mail | |  | | **Share Holder** | | Thai ………........……%  Foreign ………………% | |
| Looking for | | **Part Manufacturers**  **Joint Venture**  **Technical Collaboration**  **Others (Please specify): ………………………………………** | | | | | |
| BUYER PROFILE | | | | | | | |
| Applicant (1) | | | **Applicant (2)** | | | | |
| **Name** |  | | **Name** | |  | | |
| **Family Name** |  | | **Family Name** | |  | | |
| **Position** |  | | **Position** | |  | | |
| **Mobile No.** |  | | **Mobile No.** | |  | | |
| Fax |  | | **Fax** | |  | | |
| **E-mail** |  | | **E-mail** | |  | | |

##### We hereby apply for Buyer Support Program during SUBCON THAILAND 2020.

Date (MM/DD/YY) : ……/……/……

Authorized Signature ……………………………….

**•** **Quality Standard**

🔾 ISO 9001 🔾 ISO 14001 🔾 IATF 16949 🔾 Others ……………………………....

**• Indicate Type of Main Industry (One or More)**

🔾 Agriculture & Biotechnology 🔾 Automation & Robotics 🔾 Automotive

🔾 Aviation & Logistics 🔾 Building & construction 🔾 Electrical and Electronics

🔾 Machinery 🔾 Medical Devices 🔾 Plastic & Rubber

🔾 Others (Please specify): ………………………….

**• Interested Parts/Components for Sourcing from Thailand**....................................................................

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**• Products / Services (Please specify)** .................................................................................................................................

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**Parts/ Key Manufacturing Process Required:**

🔾 **Electrical & Electronics Components**

🔾 Cable rooms/Harnesses 🔾 Control Panels 🔾 Electromechanical Assembly

🔾 PCB Assembly 🔾 Transformers 🔾 Winding

🔾 Others **(Process** Only): .................................................

🔾 **Metal Parts**

🔾 Aluminum Die Casting 🔾 Coating 🔾 Extrusion 🔾 Fabrication

🔾 Forging 🔾 Heat Treatment 🔾 Iron Casting 🔾 Machining

🔾 Sintering 🔾 Stamping 🔾 Welding

🔾 Others (**Process** Only): ..........................................................................................................................

🔾 **Plastic Parts**

🔾 Blowing 🔾 Coating     🔾 Extrusion   🔾 Injection 🔾 Plastic Foaming

🔾 Thermoforming 🔾 Others (**Process** Only): ....................................................................................

🔾 **Rubber P**arts

🔾 Calendaring 🔾 Coating 🔾 Extrusion 🔾 Injection 🔾 Molding

🔾 Press Forming 🔾 Others (**Process** Only): ..................................................................................

🔾 **Assembly** 🔾 **Automation / Motion Technology** 🔾 **Jig & Fixture**

🔾 **Logistics** 🔾 **Mold & Die** 🔾 **Packaging** 🔾 **Tooling**

🔾 **Others (Process** Only): .............................................................................................................................

**SUPPLIER REQUIREMENTS Page 2**

**FOR LOCAL BUYERS**

**Please put a mark to your required programs**

**Buyer Onsite**

1. 🔾  **Business Matchmaking Program (Compulsory)**

Please choose your participation date(s): 🞏 Sept. 23, 2020 🞏 Sept. 24, 2020 🞏 Sept 25, 2020 🞏 Sept. 26, 2020

2. 🔾 **A 6-sq.m. booth in the Buyer Village** for exhibiting required parts and components

Please choose your participation date(s): 🞏 Sept. 23, 2020 🞏 Sept. 24, 2020 🞏 Sept. 25, 2020 🞏 Sept. 26, 2020

**Buyer Online**

3. 🔾  **Online Business Matchmaking Program**

Please choose your participation date(s): 🞏 Sept. 23, 2020 🞏 Sept. 24, 2020 🞏 Sept 25, 2020 🞏 Sept. 26, 2020

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\*\* Please complete within **September 4, 2020** and return this form to Ms. Kanyarat or Ms.Raphiphan\*\*

Industrial Linkage Development Division (BUILD), Thailand Board of Investment, Thailand

E-mail: [kanyarat.j@boi.go.th](mailto:kanyarat.j@boi.go.th); [muntika@boi.go.th](mailto:muntika@boi.go.th); [raphiphan@boi.go.th](mailto:raphiphan@boi.go.th)

Fax. +66 2 553-8325 Tel. +66 2 553 8111 ext. 6108, 6162, 6163

For more information about **SUBCON THAILAND 2020**, please visit the website [www.subconthailand.com](http://www.subconthailand.com)

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**BUYER PROGRAM (Form A)**

**FOR LOCAL BUYERS**

**Please complete information for making a reservation and other services as below ;**

1. **Hotel Accommodation**

Room Type: 🞏 Single 🞏 Twin Request for 🞏 Smoking Room 🞏 Non-Smoking

Check-in Date ………………. Check-out Date …………………..

2. **Local Transportation** (During Show Day)

🞏 Hotel - Fair Site - Hotel 🞏 Factory - Fair Site - Factory

**TERMS AND CONDITIONS OF BUYER SUPPORT PROGRAM:**

1. All applicants should submit the Buyer Reply Form. BUILD/BOI will select and confirm invitees after screening

the documents.

2. The visiting delegates are requested to bear as following:

- Hotel accommodation up to 4 nights (from Sept. 22<check in> to Sept. 25<check out> will be covered by BUILD

- Any other incurred charges/expenses listed in above such as hotel charges (e.g. telephone, bar/mini-bar costs,

non- official entertainment, etc.), gift and souvenirs, the visiting delegated are aware that they sound bring the

means to settle such expense themselves (e.g. credit cards, cash)

3. Hotel reservation for participants in Thailand will be made by BUILD. When participants wish to stay in other hotel,

the reservation and hotel charges shall be made by themselves.

4 . Buyers are required to participate in the Business Matchmaking Program (form A < No.1>) at least one day in order for

the support program to be submitted

🞏 I agree with the Teams and Conditions of contract as above

Authorized Signature : ………………………….

Company name: …….. …………………………

Date : ……………………………………………

\*\* Please complete within **September 4, 2020** and return this form to Kanyarat, Muntika or Raphiphan \*\*

Industrial Linkage Development Division (BUILD), Thailand Board of Investment, Thailand

E-mail: [kanyarat.j@boi.go.th](mailto:kanyarat.j@boi.go.th); [muntika@boi.go.th](mailto:muntika@boi.go.th); [raphiphan@boi.go.th](mailto:raphiphan@boi.go.th)

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**BUYER SUPPORT PROGRAM (Form B)**

For Accommodation and Local transportation (Free of Charge)

**FOR LOCAL BUYERS**